

YMS
2017年度

解答速報

近畿大学 医学部

後期

I.

(1)イ (2)ウ (3)エ (4)エ (5)イ (6)エ (7)ア (8)ア (9)エ (10)イ

II.

(11)ウ (12)イ (13)ア (14)エ (15)イ (16)イ (17)イ (18)ア

誤りの選択肢には複数個所不自然な点が存在することもあるが、最も明確な誤りだけを指摘した。また、訂正例はあくまで一例に過ぎない。

(11)

(ア) a chronic smoker (慢性的な喫煙者) は、和文に記述なし。

(イ) to find → to be fined

(ウ) 正解

(エ) while walking (歩きながら) は、和文に記述なし。

(12)

(ア) are incapable to interpret → are incapable of interpreting

(イ) 正解

(ウ) it is unable for us → it is impossible for us

(エ) it is sure → it is certain

(13)

(ア) 正解

(イ) are not existed → exist

(ウ) let us loneliness → let us feel lonely

(エ) intentionally (意図的に) は、和文に記述なし。

(14)

(ア) has immediately conveyed → is immediately conveyed

(イ) introduced (導入される) は、和文に記述なし。

(ウ) hands down → is handed down to

(エ) 正解

(15)

(ア) because → why

(イ) 正解

(ウ) the disabled (障害者) は、和文に記述なし。

(エ) does mind → doesn't mind

(16)

(ア) influenced to → influenced by

(イ) 正解

(ウ) it is personality that ... 以下の内容が支離滅裂。

訂正は it is personality, not looks and manner of the person that is important. など。

(エ) it is what he looks like that ... の内容が本文と真逆。

(17)

(ア) understood → understand

(イ) 正解

(ウ) successive → successful / never も言い過ぎ。

(エ) for → of

(18)

(ア) 正解

(イ) disgusting → disgusted

(ウ) photographed → being photographed

(エ) beautifully → beautiful

III.

(19)オ (20)オ (21)イ (22)エ (23)ア (24)ウ (25)ア (26)ウ

整序した英文は以下のとおり。

(19) “What time do you think it is? I thought you may have gotten **drunk** and decided to come here to **talk me out of rejecting** your proposal.”

(20) In the stone age, there was only one way **in which** people could **keep** great happenings from **being forgotten**. It was to draw pictures on the walls of some caves,.

(21) “Is your family’s discipline strict? Bad habits are **hard to get rid of** once **acquired**.”

(22) Most decisions, by their nature, cut both ways. Seldom **does any** decision produce **results that** are **only** good.

(23) In order to **make a deep** study of medicine, you **must be well grounded** in biology.

(24) So-called “**survival of the fittest**” refers to a **situation where** only the **strongest** continue to live.

(25) When is **it** not **considered** appropriate to **lend someone a helping** hand?

(26) You cannot **help being** surprised to see **how** every creature is **adapted** to its **surroundings**.

IV.

(27)エ (28)ア (29)ウ (30)エ (31)イ (32)ア (33)ア (34)イ

V.

(35) (ア) (36) (オ) (37) (エ) (38) (ア) (39) (ウ) (40) (イ)

(41) (ア) (42) (オ)

(41)は文法的に③>①の流れを判断できるので、(ア)または(ウ)の二択に絞れる。

(42)3 段落終わりに該当箇所有り。